

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

## NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

01/03/2008

Evelyn H. McConathy, Esquire Dilworth Paxson LLP 3200 Mellon Bank Center 1735 Market Street Philadelphia, PA 19103

| EXAM     | IINER        |  |
|----------|--------------|--|
| FERNSTR  | OM, KURT     |  |
| ART UNIT | PAPER NUMBER |  |

3711

DATE MAILED: 01/03/2008

| $\frac{\lambda}{K^2}$ |                       |                  |                      |                     |                     | •                |  |
|-----------------------|-----------------------|------------------|----------------------|---------------------|---------------------|------------------|--|
| APPLICATION NO.       | FILING DATE           |                  | FIRST NAMED INVENTOR | A <sup>r</sup>      | TORNEY DOCKET NO.   | CONFIRMATION NO. |  |
| 10/797,232            | 10/797,232 03/10/2004 |                  | Brian Johnson        |                     | 23648-70614DIV      | 2956             |  |
| TIVE OF INVENTION     | : MANIKIN AND EYE     | DEVICE APPARATUS | S, METHODS AND ARTIC | LES OF MANUFACT     | URE                 |                  |  |
|                       | •                     |                  |                      |                     |                     |                  |  |
|                       | <u> </u>              |                  |                      | T                   | 1                   |                  |  |
| APPLN. TYPE           | SMALL ENTITY          | ISSUE FEE DUE    | PUBLICATION FEE DUE  | PREV. PAID ISSUÉ FI | EE TOTAL FEE(S) DUE | DATE DUE         |  |
| nonprovisional        | YES                   | \$720            | \$300                | \$0                 | \$1020              | 04/03/2008       |  |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW

# ਬੱਡੇw to reply to this notice:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a required to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.
- MPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further<br>indicated unless correct<br>maintenance fee notifica   | correspondence includi-<br>ted below or directed of<br>ations. | ng the Pat<br>herwise in | tent, advance of Block 1, by (    | rders and notification of a) specifying a new co | of m<br>orresp | naintenancè fees v<br>pondence address;   | vill be a<br>and/or  | mailed to the current<br>(b) indicating a sepa   | correspondent | ndence address a<br>E ADDRESS" fo |
|--|--|--------------------------|-----------------------------------|--|----------------|---|----------------------|--|---------------|-----------------------------------|
| CURRENT CORRESPOND   | DENCE ADDRESS (Note: Use B                                     | lock I for any           | change of address)                | ]  | Fee(s          | s) Transmittal. Thi<br>rs. Each additiona | is certif<br>I paper | can only be used for<br>icate cannot be used for<br>such as an assignmental<br>ling or transmission. | or any ot     | ther accompanying                 |
|  |  | 3/2008                   |                                   |  |                | Cer                                       | tificate             | of Mailing or Trans  | mission       |                                   |
| _  | Conathy, Esquire   |                          |                                   | j  | her            | eby certify that the                      | is Fee(s             | s) Transmittal is being ficient postage for first  | deposite      | ed with the United                |
| , Dilworth Paxson  |  |                          |                                   |  | addre          | essed to the Mail                         | Stop                 | ISSUE FEE address 1) 273-2885, on the d  | above, o      | or being facsimile                |
| 3200 Mellon Ba<br>1735 Market Str  |  |                          |                                   | 1  | rans           | mitted to the USP                         | TO (57               | 1) 273-2885, on the d  | ate indica    | ited below.                       |
| 1735 Market Str<br>Philadelphia, PA  |  |                          |                                   |  |                |   |                      |  |               | (Depositor's name)                |
|  |  |                          |                                   | }  |                |   |                      |  | <del></del>   | (Signature)                       |
| 1. J. 4.   |  |                          |                                   |  |                | <u></u>                                   |                      |  |               | (Date)                            |
| APPLICATION NO.  | FILING DATE  | ,                        |                                   | FIRST NAMED INVENT                               | OR             |   | ATTO                 | RNEY DOCKET NO.  | CONFI         | RMATION NO.                       |
| 10/797,232   | 03/10/2004   |                          |                                   | Brian Johnson                                    |                |   |                      | 648-70614DIV   |               | 2956                              |
| TITLE OF INVENTION   | N: MANIKIN AND EYE   | DEVICE                   | APPARATUS,                        | METHODS AND AR                                   | TICI           | LES OF MANUFA                             | CTUR                 | E  | •             |                                   |
| A Control of the Cont |  |                          |                                   |  |                |   |                      |  |               |                                   |
| APPLN. TYPE  | 1  | 1                        |                                   |  |                |   |                      |  |               |                                   |
| APPLN. TYPE  | SMALL ENTITY   | ISSU                     | E FEE DUE                         | PUBLICATION FEE DI                               | JE             | PREV. PAID ISSUI                          | E FEE                | TOTAL FEE(S) DUE   |               | DATE DUE                          |
| nonprovisional   | YES  |                          | \$720                             | \$300  | _              | \$0                                       |                      | \$1020   |               | 04/03/2008                        |
| EXAM   | MINER  | AF                       | RT UNIT                           | CLASS-SUBCLASS                                   |                | •   |                      |  |               |                                   |
| FERNSTR  | OM, KURT   |                          | 3711                              | 434-295000                                       |                |   |                      |  |               |                                   |
| 1. Change of correspond CFR 1.363).  | lence address or indication                                    | n of "Fee .              | Address" (37                      | 2. For printing on th                            | •              |   |                      | 1 .  |               |                                   |
|  | oondence address (or Cha<br>B/122) attached.                   | nge of Co                | теѕропдепсе                       | (1) the names of up<br>or agents OR, altern      | ativ           | ely,                                      |                      |  |               |                                   |
| Fee Address" ind   | lication (or "Fee Address                                      | " Indicatio              | on form                           | (2) the name of a si registered attorney         | or ag          | gent) and the name                        | es of up             | o to   |               |                                   |
| PTO/SB/47; Rev 03-0<br>Number is required.   | 02 or more recent) attach                                      | ned. Use of              | f a Customer                      | 2 registered patent a<br>listed, no name will    | ttori<br>be p  | neys or agents. If a printed.             | no nam               | e is 3   |               |                                   |
| 3. ASSIGNEE NAME A   | ND RESIDENCE DATA  | A TO BE I                | PRINTED ON                        | THE PATENT (print or                             | type           | e)  |                      |  |               | ·                                 |
| PLEASE NOTE: Un  | less an assignce is ident<br>th in 37 CFR 3.11. Comp           | ified below              | w, no assignee                    | data will appear on the                          | e pa           | tent. If an assign                        | ee is id             | entified below, the de   | ocument       | has been filed for                |
| 🕰 (A) NAME OF ASSI   | GNEE   | piction of t             | 11113 101111 13 140               | (B) RESIDENCE: (CI                               | an a<br>ITY    | and STATE OR C                            | OUNT                 | RY)  |               |                                   |
| and  |  |                          |                                   | ,  |                |   |                      | ,  |               |                                   |
|  |  |                          |                                   |  |                |   |                      |  |               | _                                 |
| Please check the appropr   | riate assignce category or                                     | categorie                | s (will not be pr                 | rinted on the patent):                           | <u> </u>       | Individual 🖵 Co                           | rporati              | on or other private gro  | oup entity    | Government                        |
| 4a. The following fee(s)   | are submitted:   |                          | 41                                | o. Payment of Fee(s): (I                         |                | se first reapply an                       | y prev               | iously paid issue fee  | shown al      | oove)                             |
| Issue Fee  | .T   | * 1\                     |                                   | A check is enclose                               |                |   |                      |  |               |                                   |
|  | No small entity discount p                                     |                          |                                   | ☐ Payment by credit☐ The Director is her         |                |   |                      |  | <b>c</b> : _: |                                   |
| Advance Order -  | # of Copies  |                          |                                   | overpayment, to De                               | epos           | it Account Number                         | r                    | equired fee(s), any de   | n extra co    | opy of this form).                |
|  | itus (from status indicated is SMALL ENTITY state              |                          | CFR 1.27 ·                        | ☐ b. Applicant is no                             | long           | er claiming SMAI                          | I ENIT               | TITY status See 27 CI  | ED 1 17/a     | -)(2)                             |
| NOTE: The Issue Fee an   | d Publication Fee (if req                                      | uired) will              | not be accente                    | d from anyone other the                          |                |   |                      |  |               |                                   |
| interest as shown by the   | records of the United Sta                                      | tes Patent               | and Trademark                     | Office.  | -              |   | -                    |  |               |                                   |
| Authorized Signature   |  | <u> </u>                 |                                   |  |                | Date                                      |                      |  | •             |                                   |
| the state of the s | nc   |                          |                                   |  |                |   |                      |  |               |                                   |
| 2 11 15  |  |                          |                                   |  | Or re          |   |                      |  |               |                                   |
| Ghiscollection of inform<br>an application. Confiden<br>submitting the completed<br>this form and/or suggesti<br>Box 1450, Alexandria, V   | tiality is governed by 35 d application form to the            | U.S.C. 12<br>USPTO       | 22 and 37 CFR<br>Time will vary   | 1.14. This collection is                         | esti           | mated to take 12 n                        | ninutes<br>mmente    | to complete, including on the amount of tire   | g gatheri     | ng, preparing, and                |
| this form and/or suggesti<br>Box 1450, Alexandria, V   | ions for reducing this building in 22313-1450. DC              | rden, shou<br>NOT SE     | ld be sent to the<br>ND FEES OR ( | e Chief Information Of COMPLETED FORMS           | ficer          | , U.S. Patent and THIS ADDRESS            | Tradem<br>. SEND     | ark Office, U.S. Department  | rtment of     | f Commerce, P.O.                  |
| Alexandria, Virginia 223   | 313-1450.  |                          |                                   |  | -              |   |                      |  |               | ,,                                |

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

| APPLICATION NO.   | FILING DATE    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.             | CONFIRMATION NO. |  |
|---|----------------|----------------------|---------------------------------|------------------|--|
| 10/797,232  | 03/10/2004     | Brian Johnson        | 23648-70614DIV                  | 2956             |  |
| 75  | 90 01/03/2008  |                      | EXAM                            | NER              |  |
| Evelyn H. McCor   | nathy, Esquire |                      | FERNSTRO                        | M, KURT          |  |
| Dilworth Paxson L   |                |                      | ART UNIT                        | PAPER NUMBER     |  |
| 3200 Mellon Bank<br>1735 Market Street<br>Philadelphia, PA 19 | 1              |                      | 3711<br>DATE MAILED: 01/03/2008 | 3                |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 657 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 657 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

A的智慧被的